

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



SECOND SUNDAY AFTER PENTECOST

June 22nd, 2025
10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR
are offered to the
GLORY OF GOD

ON THE COVER

Jesus expelling demons; unknown title or year

Uncredited artist

"Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him."

ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

CELEBRANT: The Rev. Carlos E. Expósito Rector

MASS SETTING: Healey Willan

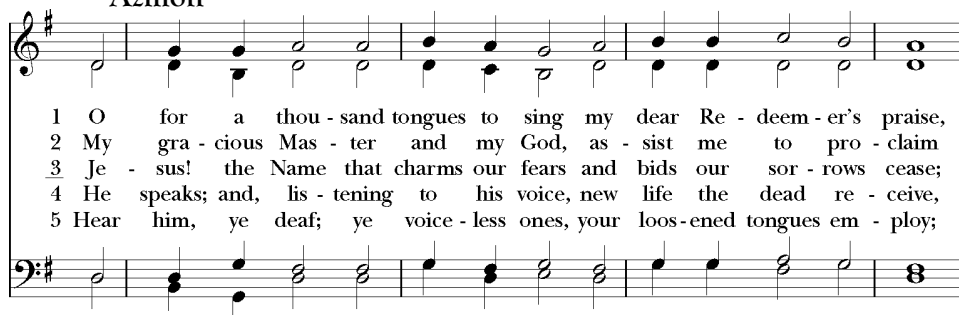
ORGAN PRELUDE

Largo in E Flat

Flors Peeters

PROCESSIONAL HYMN — *Please stand*

Azmon



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell
Mason (1792-1872)

THE SALUTATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit. +

All: And blessed be His kingdom, now and forever. *Amen.*

Almighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit, that we may perfectly
love thee, and worthily magnify thy holy Name; through Christ our
Lord.

All: *Amen.*

THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.
Most merciful God,

All: We confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name.

Amen.

The Celebrant pronounces the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: *Amen.*

KYRIE (*Hymnal #710*)

All sing: LORD, have mercy upon us.
Christ, have mercy upon us.
LORD, have mercy upon us.

GLORIA IN EXCELSIS (Hymnal #713) — Please stand

Glory be to God on high,
All sing: And on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O LORD God, heavenly King, God the Father Almighty.
O LORD, the only begotten Son, Jesus Christ;
O LORD God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art Holy;
Thou only art the LORD;
Thou only, O Christ,
with the Holy Ghost,
art most high + in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

The LORD be with you.
All: And with thy spirit.
Let us pray.

O LORD, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

All: *Amen.*

FIRST READING *Isaiah 65:1-9 — Please be seated*

A Reading from the Book of Isaiah

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;

a people who provoke me
to my face continually,

sacrificing in gardens
and offering incense on bricks;

who sit inside tombs,
and spend the night in secret places;

who eat swine's flesh,
with broth of abominable things in their vessels;

who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

See, it is written before me:
I will not keep silent, but I will repay;

I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

The Word of the LORD.

All: **Thanks be to God.**

PSALM 22:18-27 — *Sung by the Choir*

- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.

SECOND READING Galatians 3:23-29

A Reading from the Letter of Paul to the Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the LORD.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

All sing: **Alleluia, Alleluia, Alleluia!**

I am the living bread that came down from heaven,
says the LORD;
whoever eats this bread will live forever.

All sing: **Alleluia, Alleluia, Alleluia!**

THE HOLY GOSPEL Luke 8:26-39

The LORD be with you.

All: And with thy spirit.

+The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory be to thee, O LORD.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the LORD.

All: Praise be to thee, O Christ.

GOSPEL AFFIRMATION

Six-fold Dresden Amen

Wagner-Lutz

SERMON — Please *be seated*

The Rev. Carlos E. Expósito Rector

NICENE CREED (*Hymnal #759*) — Please stand

I believe in one God,

All sing: the Father Almighty,

maker of heaven and earth,

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of his Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father;

by whom all things were made;

who for us men and for our salvation

came down from heaven,

(Kneel for next 3 lines)

and was incarnate by the Holy Ghost

of the Virgin Mary,

and was made man;

and was crucified also for us under Pontius Pilate;

he suffered and was buried;

and the third day he rose again according to the Scriptures,

and ascended into heaven,

and sitteth on the right hand of the Father;

and he shall come again, with glory,

to judge both the quick and the dead;

whose kingdom shall have no end.

And I believe in the Holy Ghost, the LORD, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
+ and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE — *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit. We also commend to the LORD an end to the destruction between Israel, Palestine, and Iran, as well as safety for the residents of Los Angeles. May a non-violent, compassionate, and just solution be found for immigrants and all residents of our nation.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the peace of Jerusalem; the Anglican Communion, Stephen Cottrell, interim Archbishop of Canterbury; and today for la Igreja Anglicana de Mocambique e Angola; for Sean, Presiding Bishop, Susan, the fifth Bishop of San Diego, and Carlos our rector, and his family. For the clergy and people of St. Paul in the Desert, Palm Springs. For the Members of Religious Orders, especially the Society of St. Paul. For our sister parish, St. Thomas the Apostle, Hollywood, and Canon Ian Davies, Rector.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe, the Middle-East, and the nations of Central Africa. We pray for Donald, our President, Gavin our Governor, and all those in authority.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Samuel, Jonathan, Sue, Mark, William, Patrick, Dirk, Ethan, Kyle, Caelan, Noah, Peter, Tua, Jordan, Cade, and Cole. We also pray for the officers, crew, and families of the Personnel Support Division, Naval Base San Diego.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially for all those unemployed or homeless; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, staff, and families of WIC.

Litanist: LORD in thy mercy.

People: **Hear our prayer.**

LORD, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Donna, Elaine, Maureen, Louise, Carson, George, Mia, Pamela, Sydnee, Briana, Christian, Mike, Patricia, Ruby, Verna, Antonio, Robert, Tina, Tanya, Tony, Twyla, Monique, Ellen, Susan, Tiante, Betty, John, Nicolas, Joe, Norma D., Amadeus, Matthew, Deborah, Jennie, Mrs. Tsui, Jack, Melanie, Preston, Delaney, Michelle, Hunter, Fr. Gaylord, Norma J., Pat, Dori, Lois, Michael, and Jane & Bill V.

Litanist: LORD in thy mercy.

People: **Hear our prayer**

Father, we pray for the souls of the faithful departed and for those who have died recently, especially John Gray III and Marcella Ricciardi.

And those whose anniversaries occur at this time: Joseph Raya (Archbishop), Camilla Yvonne Griffin, Eda Dee Nelson, August Borino, Helen W. Mowers, Julia Simpson, and Nanette Galbraith.

Litanist: Rest eternal grant to them O LORD +

People: **And let light perpetual shine upon them.**

Father, we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time, additional petitions and thanksgivings may be said quietly or silently.

Celebrant: LORD in thy mercy.

People: **Hear our prayer**

The celebrant concludes the Prayers.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: ***Amen.***

PEACE — *Please stand*

Celebrant: The Peace of the LORD be always with you.

All: **And with thy Spirit.**

*Please stand and exchange a sign of the peace of Jesus Christ
with your immediate neighbors by greeting one another and saying:*

"Peace be with you."

OFFERTORY SENTENCE — *Please stand*

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:1-2*

OFFERTORY ANTHEM — *Please sit*

All Saints' Choir

As the Deer Longs for the Waterbrooks Peter B. Stearns

As the deer longs for the waterbrooks
so longs my soul for thee, O God.
My soul is a thirst for the living God.

When shall I come to appear before the presence of God?
Put your trust in God,
for I will yet give thanks to him
who is the help of my countenance, and my God.

As the deer longs for the waterbrooks,
So longs my soul for thee, O God.

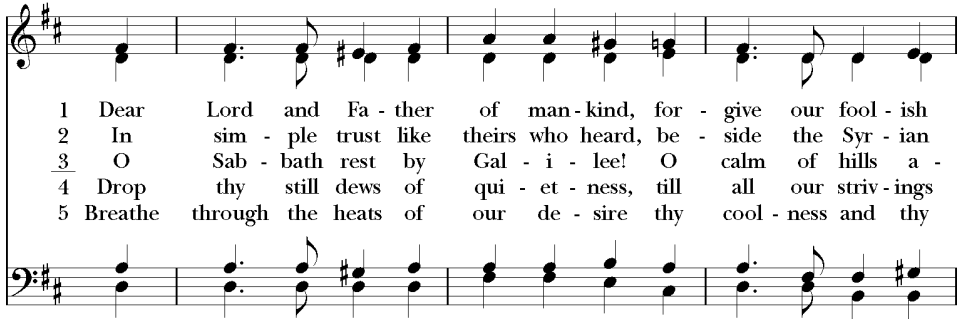
THE OFFERTORY PRAYER — *Please stand*

LORD, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

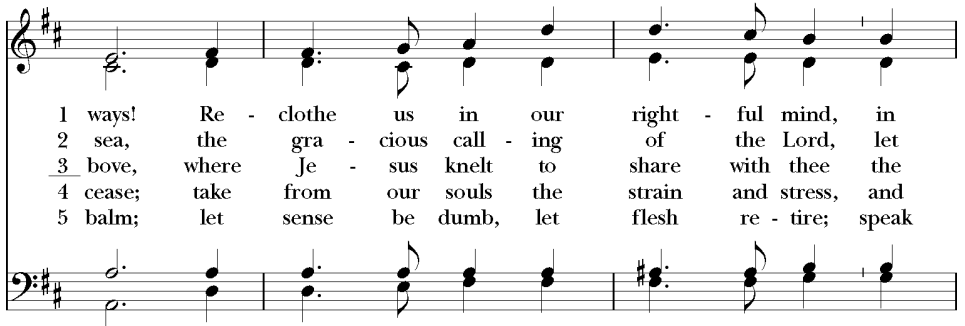
All: Amen.

OFFERTORY HYMN

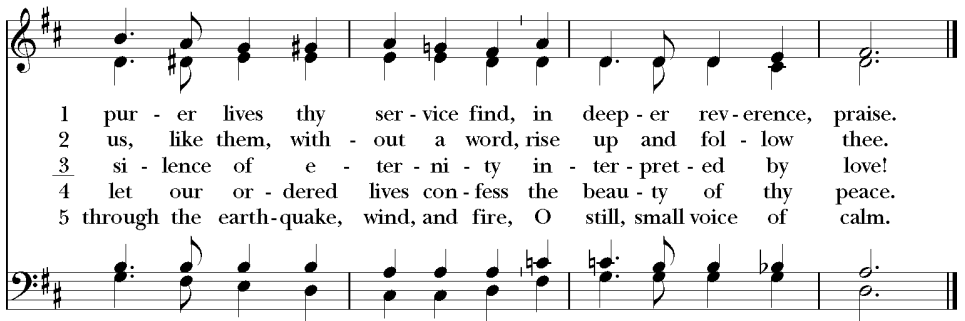
Rest



1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish
2 In sim - ple trust like theirs who heard, be - side the Syr - ian
3 O Sab - bath rest by Gal - i - lee! O calm of hills a -
4 Drop thy still dews of qui - et - ness, till all our striv - ings
5 Breathe through the heats of our de - sire thy cool - ness and thy



1 ways! Re - clothe us in our right - ful mind, in
2 sea, the gra - cious call - ing of the Lord, let
3 above, where Je - sus knelt to share with thee the
4 cease; take from our souls the strain and stress, and
5 balm; let sense be dumb, let flesh re - tire; speak



1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.
2 us, like them, with - out a word, rise up and fol - low thee.
3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!
4 let our or - dered lives con - fess the beau - ty of thy peace.
5 through the earth-quake, wind, and fire, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt.

Music: Rest, Frederick Charles Maker (1844-1927)

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,
that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: **May the LORD receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCCHARISTIC PRAYER

The LORD be with you.

All: **And with thy spirit.**
Lift up your hearts.

All: **We lift them up unto the LORD.**
Let us give thanks unto our LORD God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O LORD, Holy Father, Almighty, everlasting God.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS ET BENEDICTUS *(Hymnal #711)*

All sing: **Holy, Holy, Holy, LORD God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O LORD Most High.**

**+ Blessed is He that cometh in the name of the LORD.
Hosanna in the highest.**

PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O LORD our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O LORD and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O LORD, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; + and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our LORD;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER *(Hymnal #722)*

And now, as our Savior Christ hath taught us, we are bold to say:

All sing: **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF BREAD

Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia!**

AGNUS DEI (Hymnal #712)

All sing: O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.

 O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.

 O Lamb of God,
 that takest away the sins of the world,
 grant us thy peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
 O merciful LORD, trusting in our own righteousness,
 but in thy manifold and great mercies.

 We are not worthy so much as to gather up the crumbs
 under thy Table.

 But thou art the same LORD whose property
 is always to have mercy.

 Grant us therefore, gracious LORD,
 so to eat the flesh of thy dear Son Jesus Christ,
 And to drink his blood,
 that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
 behold Him that taketh away the sins of the world.

All: LORD I am not worthy that thou shouldest come under my roof,
 but speak the word only, and my soul shall be healed.

All baptized Christians are invited to come forward for communion.

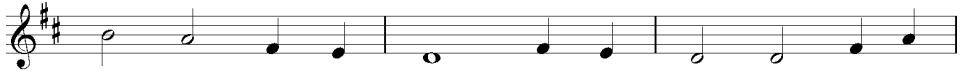
Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION HYMN — *Please kneel*

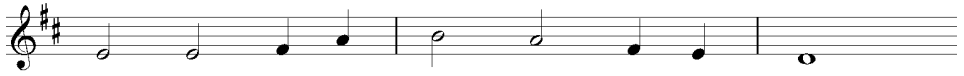
Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



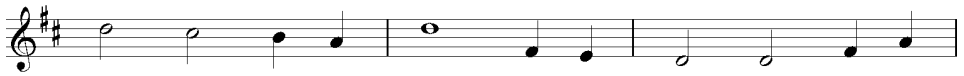
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



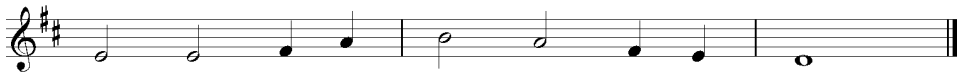
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rise at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813;
harm. Gerre Hancock (b. 1934)

PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all my
heart, my soul, and my mind.*

*Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.*

Amen.

POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,
All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;

And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.

And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;

Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

BENEDICTION

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All: **Amen.***

NOTICES — *Please be seated*

Birthday Prayer

Many happy returns of the day of thy birth,
May seasons of joy be given.
May God in his mercy prepare you on earth
For a beautiful birthday in Heaven. ***Amen.***

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE ANGELUS — *Please stand*

The Angel of the LORD brought the tidings to Mary:

All: **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the LORD is with thee.

Blessed art thou amongst women,

and blessed is the fruit of thy womb Jesus.

Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. *Amen.*

Behold the handmaid of the LORD:

All: **Be it unto me according to thy word.**

The Hail Mary is repeated.

And the Word was made flesh.

All: **And dwelt among us.**

The Hail Mary is repeated.

Pray for us, O holy Mother of God.

All: **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee O LORD, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

All: ***Amen.***

DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

RECESSIONAL HYMN — *Please stand*

McKee

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

ORGAN POSTLUDE

Almighty God of Majesty

Flors Peeters

PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

- **Every Sunday:** 10:00 AM – Mass
On Sundays we continue worshipping in our historic church. The Sunday service will be on Zoom.

The following worship service will be held in All Saints' St. Mary Chapel.

- **Every Tuesday:** 12:00 PM, Noon – Mass
Our next monthly “First Tuesday” Mass will take place on July 1st.
- **Every Thursday:** 1:00 PM – Devotional Service
There is a short devotional service in the Rector's office, followed by a Bible study session based on one of the readings for the Sunday of that week. Join us either in person or via Zoom; find the link to join these sessions below:

<https://us02web.zoom.us/j/87935063092?pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09>

SPECIAL CLASSES AND PROGRAMS

- **Christian Formation and First Communion Instruction for Children Ages 5-12**
Sundays from 10:00 AM to 10:45 AM in the Parish Hall, taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org.
- **Christian Formation – Book Study**
Happening on the Sunday of June 22nd–today!. See the page on the right for further details on the book from our previous Lenten season, which has extended past Pentecost.

PARISH NOTICES

CHRISTIAN FORMATION FOR ADULTS

In Your Holy Spirit: Traditional Spiritual Practices in Today's Christian Life — By Michelle Heyne

Dear All Saints' parishioners,

As part of our Christian formation in Lent from earlier this year, I am inviting you to join us in the study of the book shown below. We will conduct the study on the second and fourth Sundays of each month,

continuing today, **June 22nd**, in the library at noon. The study of the whole book is currently extending into beyond the Lenten season, but that is proper.

There will be a number of books available for purchase at the price of \$10.00 each. You can also order the book online at Amazon for a slightly higher price. For those of you who do not attend in person regularly, but would like to join us in the study sessions, there is an opportunity to join us via Zoom; find the link to join these sessions on Page 1 of the Parish Notices.

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IN YOUR HOLY SPIRIT:

TRADITIONAL SPIRITUAL PRACTICES IN TODAY'S CHRISTIAN LIFE

This book provides practical assistance to Christians seeking to deepen their own spiritual discipline in the traditional areas of Weekly Practice (Eucharist, Mass, Holy Communion), Daily Practice (Office, Liturgy of the Hours), Reflection, Community and Service. Readers will expand their understanding of traditional Christianity and how it speaks to members of the Body of Christ today.

A focus primarily on practice—on traditional worship in community—rather than primarily on doctrinal or political differences, goes a long way toward transforming the divisions among us. This orientation has much to offer, both inside and outside of the church.

Using ancient practices, modern adaptations, and a Spiritual Practices Map, this book will help readers form their own Rule of Life, and create their own approach to spiritual discipline and practice within the church's traditions.

This book meets readers where they are and then provides concrete, manageable opportunities to stretch and grow, and to experiment with a wider range of choices about spiritual life.

The companion book, *In Your Holy Spirit: Shaping the Parish Through Spiritual Practice*, by Robert Gallagher, OA, is focused on how the parish church and its clergy can better support and foster the development of spiritual life and practices, and thereby improve the health of the whole parish.



Michelle Heyne, OA, is a church trainer and consultant, and the first lay superior of the Order of the Ascension. She is the co-author of *A Wonderful and Sacred Mystery: A Practical Theology of the Parish Church*. Michelle is a partner in a financial services consulting firm and lives in Seattle with her family.



ASCENSION PRESS

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PARISH NOTICES

SOCIAL ACTION UPDATE

Pentecost season is here! The winds of the Holy Spirit are all around us, as we are rekindled by the fire of the Holy Spirit to go out and spread the Gospel. We enter summer fairly gently. Spreading the Gospel isn't just Bible words! It is also deeds, attitudes, human contact, sharing.

Many of our neighbors only feel despair at their life situations - lack of housing, food, resources, health care, and the ability to navigate society. We can pray for them, we can acknowledge them on the street like we would anyone, and we can help provide some of their necessities with our ongoing food drive for the food bank, and the new sweat clothes for the Scripps-Mercy ER.

Your ongoing contributions are a way of spreading the Good News! Your faithful generosity is always appreciated . . . Thank you!!



Your Social Action Committee

EUCCHARISTIC VISITOR MINISTRY

Under Father Carlos, the ministry of Lay Eucharistic Visitors (LEVs) at All Saints' Church has been revived with the licensing of several LEV's who are making regular visits on Tuesdays and Sundays.

Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.

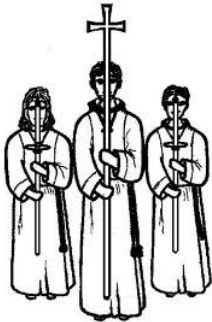


If you would like to add a name to the list of those to be visited, please contact Fr. Carlos or Ed Heck:
(rector@allsaintschurch.org)
(edheck46@gmail.com).

PARISH NOTICES

CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10:00 to 10:45 AM



Christian Formation and First
Communion Instruction
for Children Ages 5-12 in the Parish
Hall taught by Lucretia Locke.

For registration,
call (619) 298-7729, or email us
at info@allsaintschurch.org.

**Formación Cristiana y clases de
Primera Comunión para niños y
niñas**

(de 5 a 12 años)

Domingos de 10 a 10:45 AM, en el
salón parroquial.

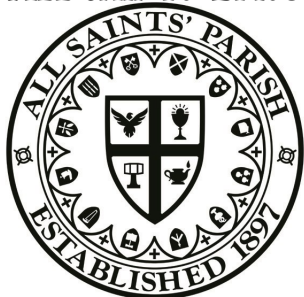
A cargo de Lucrecia Locke.

Para la matrícula llame al (619) 298-
7729

o envíenos un correo electrónico a
esta dirección:

info@allsaintschurch.org.

ALL SAINTS' EPISCOPAL CHURCH



625 Pennsylvania Avenue

San Diego, CA 92103-4321

Office Hours: Mon. - Fri, 9:00 AM - 3:00 PM

Phone: (619) 298-7729

Fax: (619) 298-7801

Email: info@allsaintschurch.org

Website: www.allsaintschurch.org

Rector: Fr. Carlos E. Expósito rector@allsaintschurch.org

If you would like to contact the **Episcopal Diocese of San Diego**,
visit their website at edsd.org

PARISH STAFF

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MUSIC

Organist & Choirmaster

Robert MacLeod

Soprano: Emily Ortlieb

Tenor: Dennis Williams

Baritone: John White

ALL SAINTS' VESTRY

Sr. Warden

Mx. Barbara Wilder

Jr. Warden

Ms. Lois Myers

Clerk

Ms. Emily Ortlieb

Mrs. Lucretia Locke

Mr. James Hansen

Mrs. Lynette Blakney

Mr. Gary Beyer

Ms. Tanya Tatem

Mr. Ted Crittenden

Ms. Jeannie Gehagan

Mr. John Blumeyer

Treasurer

Mr. Ed Heck

Facilities Liaison

Mr. Cree Craig



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